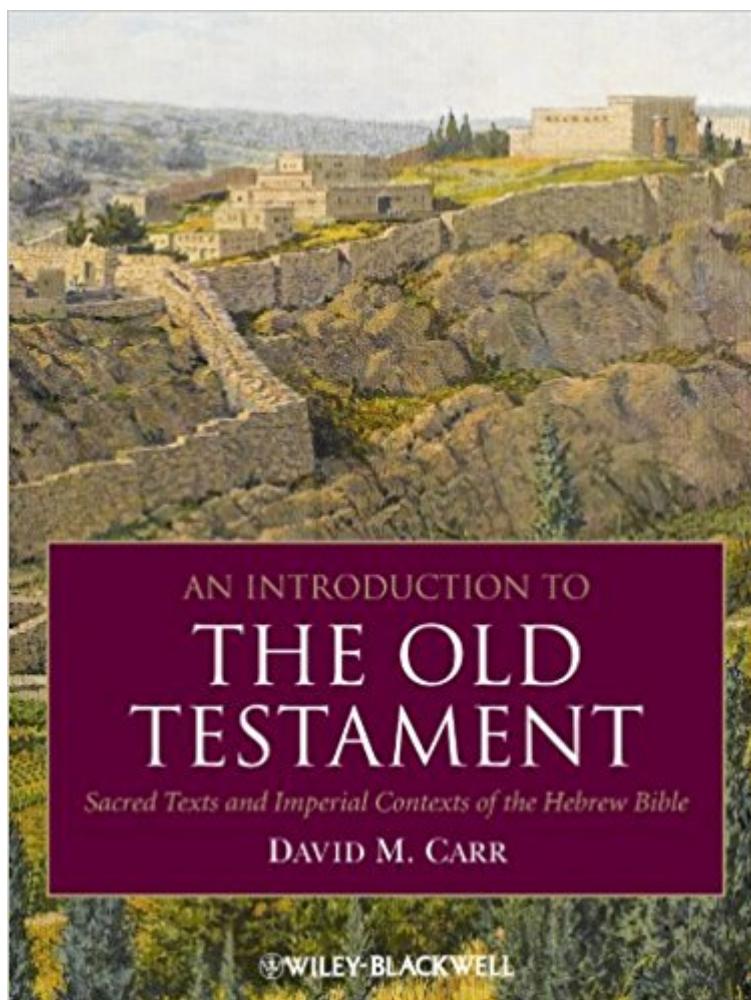


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An Introduction To The Old Testament: Sacred Texts And Imperial Contexts Of The Hebrew Bible



Synopsis

This comprehensive, introductory textbook is unique in exploring the emergence of the Hebrew Bible in the broader context of world history. It particularly focuses on the influence of pre-Roman empires, empowering students with a richer understanding of Old Testament historiography. Provides a historical context for students learning about the development and changing interpretations of biblical texts Examines how these early stories were variously shaped by interaction with the Mesopotamian and Egyptian, Assyrian, Babylonian, Persian, and Hellenistic empires Incorporates recent research on the formation of the Pentateuch Reveals how key biblical texts came to be interpreted by Jewish, Christian, and Muslim faiths Includes numerous student-friendly features, such as study questions, review sections, bibliographies, timelines, and illustrations and photos

Book Information

Paperback: 296 pages

Publisher: Wiley-Blackwell; 1 edition (March 8, 2010)

Language: English

ISBN-10: 1405184671

ISBN-13: 978-1405184670

Product Dimensions: 7.5 x 0.5 x 9.6 inches

Shipping Weight: 1.4 pounds (View shipping rates and policies)

Average Customer Review: 4.0 out of 5 stars 6 customer reviews

Best Sellers Rank: #245,239 in Books (See Top 100 in Books) #58 in Books > Christian Books & Bibles > Bible Study & Reference > Old Testament > Biography #180 in Books > Religion & Spirituality > Judaism > Sacred Writings > Hebrew Bible (Old Testament) #681 in Books > Christian Books & Bibles > Biographies

Customer Reviews

"Meanwhile, this is a worthwhile and encouraging introduction: inevitably technical, it is sufficiently helpful in its layout and presentation for a student to use it on her own, without reference to a course tutor." (New Directions, 1 March 2011) "Carr's book is an excellent introduction to what mainstream (non-evangelical) scholars have come to believe about ancient Israel's literary history."

(International Review of Biblical Studies, 2010) "I recommend this book to advanced students who already have a good grasp of the text of the Bible in their own mother tongue translations; they will be able to appreciate the nuanced meanings and implications of this book better; they will be

challenged to think through the details that are presented here; on the whole they will be thankful for their leaning experience." (Theological Book Review, 2010)

"An innovative approach to the Hebrew Bible. Instead of surveying the Bible book-by-book beginning with Genesis, this work introduces readers to the major works of the Bible by timeframe. With this approach, it is easier for readers to see both how biblical works are products of their times and how they respond to their times - and to some degree, to one another ... A very readable introduction and a model of judicious synthesis." •Mark S. Smith, New York University "Carr's volume provides a very readable and informative introduction to the study of the Hebrew Bible for beginning theological students. He combines a very useful analysis of the historical and social contexts in which the texts of the Bible were written together with an insightful account of the contexts in which they have been read in both Judaism and Christianity." •Marvin A. Sweeney, Claremont Graduate University

An introduction to the Old Testament. Sacred Texts and Imperial Contexts of the Hebrew Bible. by David M. CarrFor the sake of full disclosure, I must say I had this book as a text for a graduate level introduction to the OT, and for that, I believe it was not appropriate. There was simply not enough graduate level bang for the buck, especially since it was used in tandem with a book which did an excellent job of outlining the historical and social contexts of the OT writings. As a text, it may have been perfect as the only text, in addition to an annotated Bible, for an undergraduate 1 semester course in the OT. At the graduate level, the role of this book should have been taken by a good history of Israel such as John Bright's 'A History of Israel'. My opinion is colored a fair amount by the price, compared to the prices of other books in the field (However a strong competitor in this field, 'The Old Testament' 2nd Edition by Harris and Platzner is even more expensive, although it is also twice as long, with fewer glossy pictures). It seems that when a class uses three different texts, there should be less overlap in content.Carr's book reminds me of a large number of 'introductory' or 'survey' or 'popular topic' cookbooks with lots of pictures, sidebars, boxes, and diversions. To my taste, they do more to divert one's attention than to aid in absorbing the information. If Julia Child had intended there to be glossy pictures in cookbooks, she would have put them in 'Mastering the Art of French Cooking'. (Just being a tad glib there.) There are some artifacts and scenes and especially maps which are indispensable. I like the pics of the Hammurabi stela and the Sennacherib prism, but I didn't need another look at Adam and Eve or Babylonian arrowheads in the dust. Note that the index seemed a bit light. The sidebar on the Sennacherib prism takes up an entire page, but

'Sennacherib' is not in the index. The other side of the coin is that the study aids, especially the bibliographical, is very good. The book gives only one reference for Daniel, but that reference may be the best one available. I thought the references on Job were a bit light, and it seemed odd that Job, at 42 chapters, got no more than three times the attention as Jonah, at 4 chapters. This is a good OT textbook, it is not a 'great' one. For comparable visual material and superior bibliography, I would recommend Harris and Platzner for personal reading, even though it is more expensive.

A great text by a careful and insightful scholar. Glad it's one of my text books for seminary this fall.

Very nice book. The book got home in the right time. The reading is good. I recommend it. I hope I can read it this month.

I bought this for a class I was taking about the Hebrew Bible and I found it to be very interesting and informative. It definitely helped me to better understand the subject so I would highly recommend it as a textbook.

I have found the text very easy to read and understand. Thanks much

David Carr's Introduction to the Old Testament (in title only, elsewhere the "Hebrew Bible" is used) is let down by its highly hypothetical (I would like to add politically correct, but will let that pass) approach to reconstructing the text of the Old Testament. Carr's reliance (and confidence) in breaking up the Old Testament into layers is nothing new. Ironically, while at the same time he notes that the J/E source theory is no longer popular he goes on to confidently assert specific redaction and stratification of texts (which, to be fair, he notes as "hypothetical" but then proceeds to base much of his work on). Thus the Pentateuch is asserted to be a composite of L (Lay) and P (Priestly) sources. I suspect even Carr knows this won't hold water for long. Source-theory-of-the-month aside, my main issue here is that Carr rarely if ever stops to consider what the Old Testament/Hebrew Bible tries to say and instead goes on and on about why this author wrote in this way, dragging in feminist and post-colonial criticism (sigh) and so on. Nice conjectures, but the world of Biblical scholarship moves on and don't be surprised to find this become another curiously outdated fossil in Biblical literature. To be frank my more conservative prejudices show here, but I don't really care who you think wrote the Old Testament/Hebrew Bible, but at least please talk a little about what it says. Perhaps it was my digital edition, but there are no

footnotes or bibliography only "Resources for further study". I unfortunately was not able to check up on the author's assertions whenever I wanted to, which aggravated me further.

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